



EMMET - CHARLEVOIX 4-H MARKET LIVESTOCK ASSOCIATION



2020-2021

MEMBERSHIP ENROLLMENT FORM

NAME _____ EXH. # _____

ADDRESS _____

CITY _____ STATE _____ ZIP _____

YOUTH CELL _____ BIRTHDATE _____ 4-H AGE _____
(as of January 1, 2021)

YOUTH T-SHIRT SIZE _____

PARENT(S) NAMES _____

PARENT(S) CELL _____

EMAIL _____

CLUB NAME _____

CLUB LEADER _____

I PLAN TO EXHIBIT THE FOLLOWING MARKET ANIMALS:

(please circle all that may apply)

LARGE BEEF	Lamb	Hog	Dairy Feeder	Jr. Beef
2 Goats	2 Lambs	2 Hogs	2 Dairy Feeder	2 Jr. Beef
#____ Turkey (2 per cage)	#____ Meat Chicken (2 per cage)	#____ Duck (2 per cage)	#____ Geese (2 per cage)	#____ Meat Rabbit (2 per cage)

My options for animal exhibition include – but cannot exceed:

Combinations may include:

- ☐ 1 large animal and 1 medium animal
- ☐ 1 large animal, 1 medium animal and 1 small animal pen
- ☐ 1 large animal and up to 2 small animals pens
- ☐ 2 medium animals
- ☐ 2 medium animals and 1 small animal pen
- ☐ 1 medium animal and 2 small animals pens
- ☐ 3 small animal pens

2020-2021 MARKET LIVESTOCK ASSOCIATION COMMITTEES:

As a parent, I understand that I will be called upon to complete a work bee assignment during the year and/or serve a barn duty shift during fairweek. I also agree to serve on one of the Association's standing committees.

I have circled those committees I am interested in serving on.

Standing Committees:

- Advertising/Marketing
- Awards
- Auction Day Operations
- Building & Housing/Show Day & Auction Ring
- Buyer Appreciation
- Fundraising
- Nominating
- Processing & Hauling
- Record Books

My signature certifies that I have read the Market Livestock rules, the Code of Conduct for Fair Exhibition and the 4-H Policy statements, and I understand and accept the penalties for fraud, misconduct and rules violations.

Parent's Signature: _____ Date: _____

Leader's Signature: _____ Date: _____

Member's Signature: _____ Date: _____

**This form is in *addition* to the 4-H Member Enrollment Form
required by your county 4-H Office.**

**This form is to be completed by every livestock member and their parent/guardian and
must be turned in to the Livestock Association Secretary no later than the end of the
membership meeting on Monday, November 16, 2020.**

APPROVED: MONDAY, OCTOBER 19, 2020